



# Legislative Affairs Council

Wednesday, April 17th, 2017, 4:00 PM. VU567

- I. Introductions**
- II. Amendments to the Agenda**
- III. Approval of Minutes**
  - a. April 12 and May 10.
- IV. Information Item**
  - a. Budget for Next Year
- V. Discussion Item**
  - a. Voter Registration Summit:
  - b. LAC end of year survey:
- VI. Reports**
- VII. Adjourn**

*All Agenda items for LAC are due by Noon the Day before the meeting. All Agenda items must be sent electronically to the secretary of the committee for inclusion.*